

# Grand Blanc Huntsman's Club, Inc. Membership Application

P.O. Box 828 Grand Blanc, MI 48480-0828 Located at 9046 Irish Rd 810-636-7261 [www.gbhuntsmans.com](http://www.gbhuntsmans.com)

(Please Print Clearly)

Name \_\_\_\_\_ Birth date \_\_\_\_\_ Phone H ( ) \_\_\_\_\_  
Address \_\_\_\_\_ Phone W ( ) \_\_\_\_\_  
\_\_\_\_\_ Phone C ( ) \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Occupation \_\_\_\_\_ Email \_\_\_\_\_  
Spouse's Name \_\_\_\_\_ Children \_\_\_\_\_

**Interests:**  Conservation  Pistol  Rifle  Skeet  Sporting Clays  Trap  Other \_\_\_\_\_

Skills or business connection that might benefit the club: \_\_\_\_\_

Willing to assist/participate on committees or Board of Directors? \_\_\_\_\_

**Memberships:**  NRA (Mem # \_\_\_\_\_)  ATA  MSA  MTA  MUCC  NSCA  
 NSSA  SCA  Other \_\_\_\_\_

I hereby apply for membership in the Grand Blanc Huntsman's Club, Inc. I agree to abide by the Constitution and Bylaws of the Club; by all rules set forth by the Board of Directions; by federal and state firearms, hunting, and fishing laws; and by the association rules for the sports in which I participate.

I certify that I am over 18 years of age and have read and agree with the Club's Agreement Regarding Risks (ARR). Initials \_\_\_\_\_

I have no criminal record, have not been convicted of a felony and am not prohibited from possessing a firearm and/or ammunition and further certify that I am not a member of any organization that includes in its program the effort to overthrow the Government of the United States of America. Initials \_\_\_\_\_

**Applicant's Signature** (Sign ARR on reverse also): \_\_\_\_\_ Date \_\_\_\_\_

Note: A new member must attend a regular meeting, or have application signed by three Board members, before the application can be submitted to the general membership and the Board of Directors for approval.

**Sponsor** (print): \_\_\_\_\_ Signature: \_\_\_\_\_ Date \_\_\_\_\_

Note: Sponsor must be a member of the GBHC for a minimum of six (6) months.

**Membership Rates:** (Membership year is August 1 - July 31)

Entry Fee ----- \$50.00

Membership Fee -----See Proration Schedule-----

**Total Due** \$ \_\_\_\_\_

(Club use only)

**Amount \$** \_\_\_\_\_ **Rec'd by** \_\_\_\_\_ **Date** \_\_\_\_\_  Cash  Credit  Check # \_\_\_\_\_

Board Signatures:

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

Board Approval Date: \_\_\_\_\_ Membership Number Assigned: \_\_\_\_\_

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P.O. BOX 828

GRAND BLANC, MI 48480-0828

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## AGREEMENT REGARDING RISKS

I apply to use and enjoy the privileges, facilities and activities on the premises of the Grand Blanc Huntsman's Club, Inc. I understand that my participation in activities such as skeet shooting, sporting clays shooting, five stand shooting, trap shooting, and rifle and pistol shooting will expose me to above normal risks. I represent that I have no mental or physical problems that will interfere with or cause risk to myself or others from participation in these activities and that I have never been convicted of a felony.

In consideration of being given the opportunity to participate in the above activities:

1. I assume and accept all risks of injury, recognizing the dangers involved in these activities.
2. I agree that I am responsible for my own safety.
3. I release and agree not to sue the Club's owner, its directors, managers, employees, agents, or anyone connected with them for any claim, damages, costs or causes of action which I have or may have in the future as the result of injuries or damages sustained or incurred while engaged in activities except if caused by their willful and wanton misconduct.
4. I agree that if the Club's owner, its directors, managers, employees, agents, or anyone connected with them are sued by anyone else, including my spouse and/or children, because of my participation in any activity, I shall indemnify the owner, directors, employees, agents, or anyone connected with them for all damages and costs.

Printed Name \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

### **How did you hear of our club?**

Club Member \_\_\_\_\_

Previously attended and shot here \_\_\_\_\_

Radio \_\_\_\_\_

MI Outdoor News \_\_\_\_\_

Local Newspaper \_\_\_\_\_

Shooting Magazine \_\_\_\_\_

SCTP/High School \_\_\_\_\_

Charity Event \_\_\_\_\_

Chamber of Commerce \_\_\_\_\_

MSCA \_\_\_\_\_

NRA \_\_\_\_\_

NSCA \_\_\_\_\_

NSSA \_\_\_\_\_

NSSF \_\_\_\_\_

Other \_\_\_\_\_