

Grand Blanc Huntsman's Club, Inc. Membership Application

P.O. Box 828 Grand Blanc, MI 48480-0828 Located at 9046 Irish Rd 810-636-7261 www.gbhuntsmans.com

Fields in "red" are required.

(Please Print Clearly)

Name _____ Birthdate _____ Phone H () _____

Address _____ Phone W () _____

Phone C () _____

City _____ State _____ Zip _____

Occupation _____ Email _____

Spouse's Name _____ Children _____

Interests: Conservation Pistol Rifle Skeet Sporting Clays Trap Other _____

Skills or business connection that might benefit the club: _____

Willing to assist/participate on committees or Board of Directors? _____

Memberships: NRA (Mem # _____) ATA MSA MTA MUCC NSCA

NSSA SCA Other _____

I hereby apply for membership in the Grand Blanc Huntsman's Club, Inc. I agree to abide by the Constitution and Bylaws of the Club; by all rules set forth by the Board of Directions; by federal and state firearms, hunting, and fishing laws; and by the association rules for the sports in which I participate.

I certify that I am over 18 years of age and have read and agree with the Club's Agreement Regarding Risks (ARR). I have no criminal record and further certify that I am not a member of any organization that includes in its program the effort to overthrow the Government of the United States of America.

Applicant's Signature (Sign ARR on reverse also): _____ **Date** _____

Note: A new member must attend a regular meeting, or have application signed by three Board members, before the application can be submitted to the general membership and the Board of Directors for approval.

Sponsor (print): _____ **Signature**: _____ **Date** _____

Note: Sponsor must be a member of the GBHC for a minimum of six (6) months.

Membership Rates: (Membership year is August 1 - July 31)

Entry Fee ----- \$50.00

Membership Fee -----See Proration Schedule-----

Total Due \$ _____

Membership requires the donation of five (5) hours of volunteer time to the club per year. Please see details on reverse.

(Club use only)

Amount \$ _____ **Rec'd by** _____ **Date** _____ **Cash** **Credit** **Check #** _____

Board Signatures:

X _____ X _____ X _____

Board Approval Date: _____ **Membership Number Assigned:** _____

Membership Card & Constitution Mailed (Date): _____ **Welcome e-mail sent:** _____

GRAND BLANC HUNTSMAN'S CLUB, INC.

P.O. BOX 828

GRAND BLANC, MI 48480-0828

Located at 9046 Irish Road www.gbhuntsmans.com Phone: (810) 636-7261

AGREEMENT REGARDING RISKS

I apply to use and enjoy the privileges, facilities and activities on the premises of the Grand Blanc Huntsman's Club, Inc. I understand that my participation in activities such as skeet shooting, sporting clays shooting, five stand shooting, trap shooting, and rifle and pistol shooting will expose me to above normal risks. I represent that I have no mental or physical problems that will interfere with or cause risk to myself or others from participation in these activities and that I have never been convicted of a felony.

In consideration of being given the opportunity to participate in the above activities:

1. I assume and accept all risks of injury, recognizing the dangers involved in these activities.
2. I agree that I am responsible for my own safety.
3. I release and agree not to sue the Club's owner, its directors, managers, employees, agents, or anyone connected with them for any claim, damages, costs or causes of action which I have or may have in the future as the result of injuries or damages sustained or incurred while engaged in activities except if caused by their willful and wanton misconduct.
4. I agree that if the Club's owner, its directors, managers, employees, agents, or anyone connected with them are sued by anyone else, including my spouse and/or children, because of my participation in any activity, I shall indemnify the owner, directors, employees, agents, or anyone connected with them for all damages and costs.

Printed Name _____

Signature _____ Date _____

MEMBER VOLUNTEER HOURS

Members are required to donate five (5) volunteer hours to the Grand Blanc Huntsman's Club annually, August 1 through July 31. This commitment may be met by donating volunteer work to the club for a wide range of club benefiting activities including but not limited to: construction of club facilities and maintenance of grounds, buildings, shooting facilities and equipment. Volunteer hours may also be earned by supporting shooting events and social activities held at the club. Donated hours must be recorded and approved by the board of directors, club manager or clubhouse manager.

In the event that the obligation that a member cannot meet this obligation for volunteer hours, unsatisfied hours may be bought out at the time of membership renewal for \$7.50 per hour., not to exceed \$37.50. Unfulfilled hours will be included on the club membership renewal statement and are payable with dues.